



**CALL TO ARTISTS**

**2017 SUNNY 16 CAMERA CLUB**

**MEMBERS' EXHIBITION @BOB KIRBY LIBRARY**

**June 1 – June 30, 2017**

**WCPL – KIRBY BRANCH  
175 IRON SKILLET COURT, BOWLING GREEN, KY**

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**– DATES TO REMEMBER –**

**Thursday, June 1: Photographs** to be delivered at 9:00 a.m. to the Bob Kirby Library

**Friday, June 30:** Pick up artwork between 9:00 – 5:00.

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**ENTRY FORM**

Name \_\_\_\_\_

Address/City/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

PLEASE PRINT	PLEASE PRINT
1st Photograph	2nd Photograph
Title _____	Title _____
Price _____ NFS _____	Price _____ NFS _____

Attach to back of artwork – PLEASE PRINT

Name _____	Name _____
1st Photograph	2nd Photograph
Title _____	Title _____
Price _____ NFS _____	Price _____ NFS _____

# SUNNY16 Members Exhibit

June 1 – June 30, 2017

LOCATION: **WCPL – Kirby Branch**

**175 Iron Skillet Court, Bowling Green, KY**

Chair: **Julie Barrick (jpbarrick610@aol.com)**

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## **REQUIREMENTS:**

Entered pieces must be original artwork. Art fabricated from published pattern/directional craft books/pamphlets, and videos, slide, or CD presentations are not permitted. Exhibit organizers reserve the right to determine appropriate works, and may disqualify works from entry into the exhibition. **ALL ART MUST BE LESS THAN TWO YEARS OLD.**

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## **PRESENTATION GUIDELINES:**

All work must be presented in a professional manner. Works intended for hanging must be prepared with properly-sized eyelets and wire. Plexiglas is strongly recommended for works larger than 24 inches. Maximum size for 2D work is 30 inches on longest side. All work must be ready for presentation, including tags on back.

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## **LIABILITY:**

Participating artists agree to hold harmless Sunny 16 Camera Club, Exhibition Chair, the Exhibition Committee, and/or The WCPL for any such loss, theft, or damage that may occur while artwork is on display. Participating artists agree to grant permission to Sunny 16 Camera Club to photograph or video installed artwork for advertising purposes. The Committee retains the final decision on acceptable artwork.

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## **SALES:**

When artwork is sold during the exhibition, all sales are made directly through the artist.

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## **DEADLINE FOR ENTRY FORM/FEE/ARTWORK:**

Bring entry form and artwork (2 pieces maximum) Thursday, June 1 at 9:00 a.m. to 175 Iron Skillet Court, Bowling Green, KY.

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## **AGREEMENT:**

Work will be on exhibit Thursday, June 1 thru Friday, June 30. All work must be picked up on Friday, June 30 by 5:00 p.m.